TOP SECRET

Approved For Release 2901703/07 CIA-RDP92B01090R002600020014-3

COVER SHEET ONLY

ops files

"THIS DOCUMENT CONTAINS INFORMATION AFFECTING THE NATIONAL DEFENSE OF THE UNITED STATES WITHIN THE MEANING OF THE ESPIONAGE LAWS, TITLE 18, USCA, SECS. 793 & 794, THE TRANSMISSION OR REVELATION OF WHICH IN ANY MANNER TO AN UNAUTHORIZED PERSON IS PROHIBITED BY LAW"

HANDLE BY TALENT CONTROL CHANNELS ONLY

Charles on Charles on

(CONFIDENTIAL)

## Approved For Release 2001/03/07 SIARBE92B01090R002600020014-3

TCS-4424-59 Copy <u>2</u> of 2 recd.

18 FEB 1959

APCIN-LA2

MEMORANDUM FOR DIRECTOR, CENTRAL INTELLIGENCE AGENCY

25X1A

- SUBJECT: (S) Increase in USAF Requirement for TALENT Material
- 1. Reference is made to Memorandums for Director, CIA, Attn: HTAUTOMAT, subject: "(S) USAF Requirement for TALENT Materials", dated 25 August 1958 and 3 September 1958, TH Numbers 1776-8 and 1840-8, respectively.
- 2. ATIC has expressed a requirement for one duplicate positive transparency produced from the original negative of all future TALENT photography of the USSR and its Satellites.
- 3. It is therefore requested that the USAF distribution of TALENT photography and plots produced from future TALENT missions be raised to five (5) copies, the internal distribution to be as follows:

## **Film**

## Plots

Five (5) Copies

## TO BE HANDLED VIA TALENT CONTROL SYSTEM ONLY

| Copy | No. | <u>-2</u> | of | <br>copies |
|------|-----|-----------|----|------------|
| Page | No. |           | of | <br>pages. |

Approved For Release 2001/03/07: CHARDF92B01090Fd002620020014-39

| -               |   |               | /                |  |               |
|-----------------|---|---------------|------------------|--|---------------|
| TRANSMI         | ITTAL SLIP                              | 19 <b>F</b> ( | 59               |  |               |
| TO:<br>Maj      | or.                                     |               |                  |  | 25X1 <i>A</i> |
| ROOM NO.        | BUILDING Mate                           | omic          |                  |  |               |
| REMARKS:        |   |               |                  |  |               |
| Ap              | proved.                                 |               |                  |  |               |
| Ple             | ease Arrange                            | <b>.</b>      |                  |  |               |
| m &             |   | * .           |                  |  |               |
| ·M              |   |               |                  |  |               |
|                 |   |               |                  |  |               |
|                 |   |               | ,                |  |               |
|                 |   |               |                  |  |               |
|                 |   |               |                  | l                                      |               |
|                 |   |               |                  |  |               |
|                 |   |               |                  |  |               |
| FROM:           |   |               |                  |  |               |
| ROOM NO.<br>305 | BUILDING <b>Admi</b>                    | n.            | extension<br>766 | ************************************** | 25X1A         |
| ORM NO .241     | REPLACES FORM 36-1<br>WHICH MAY BE USED | 8 GPO:195     | 7-0-439445       | (47)                                   |               |